

Section G - CHILDREN CRAFTS (Ages 12 & Under)

CLASS:

1. Legos (6"x 6")only
2. Child size decorated shoes (one Pair)
3. Decorated Sunvisor Hat
4. Hand Puppet (1)
5. Bead Jewelry (1)
6. Clay-Any Subject
7. Paintedt-shirt/sweatshirt
8. Christmas Tree Ornament
9. Wood Project (12"x12")
10. Stamping Card (2)
11. Scrapbook (12" Max.)
12. Child's Birthday Gift Wrap
13. Miscellaneous

Section I - CHILDREN COLLECTION (Ages 12 & Under)

Must be displayed on 6" paper place or 6" square box lid. Will not accept large displays.

CLASS:

1. Farm Toys 1/32 & under(3)
2. Pez (3)
3. Polly Pockets (2)
4. Marbles (6)
5. Hot Wheels (3)
6. Fast Foods (2)
7. Beanie Babies (set of 3)
8. Buttons (3 mounted)
9. Baseball Cards (2)
10. Pet shop Pets (3)

Section J - WOODWORKING PROJECTS

CLASS:

1. Woodworking item (6'x4' Max.)
2. Refinished Woodworking item (6'x4' Max.)

Best of Show - Adult Craft sponsored by **CREATIVE MEMORIES, Gretchen Naumoff, 2833 Medina Line Rd, Richfield, OH 44256 Phone: (330) 331-1606**

Best of Show - Professional, Tole & Decorative Painting sponsored by **ROMEO'S PIZZA & PASTA, 3825 Pearl Rd, Medina, Oh 44256 Phone: (330) 723-6111**

Best of Show - Decorated Ceramics sponsored by **ALL FIRED UP, 241 S. Court Street, Medina, Oh 44256 Phone: (330)723-1112**

Best of Show - Gift Wrapping sponsored by **GUILFORD COUNTRY 4-H CLUB, Guilford Twp.**

Best of Show - Adult, Non-Professional Tole & Decorative sponsored by **NATIONWIDE INSURANCE, Joe Lazor, 404 N. Court St, Medina, Oh 44256 Phone: (330) 722-4444**

Best of Show - Adult Hobbies & Collections sponsored by **ROMEO'S PIZZA & PASTA, 3825 Pearl Rd, Medina, Oh 44256 Phone: (330) 723-6111**

Best of Show - Children Craft sponsored by **BRYAN & MARYANN THOMBS 187 First St. Wadsworth, OH 44256**

Best of Show - Children Hobbies & Collections sponsored by **DAIRY QUEEN, 133 Northland Dr., Medina, Oh 44256 Phone: (330) 722-0514**

Best of Show - Adult Woodworking sponsored by **JAMES BEST LUMBER, Bart James, 3425 Smith Rd, Medina, Oh 44256 Phone: (330) 723-3621**



DEPT 20 PHOTOGRAPHY



SUPERINTENDENTS: Joy Harbaugh, Chairman, (330) 769-2701; Toni Ehrman, Assistants; Julie Bauman, Sally Dee, Richard Edington, Mike and Denise Frantz, Bryan Harbaugh,
ENTRIES CLOSE: JULY 20 AT 4 P.M. MAIL ENTRIES MUST BE POSTMARKED BY JULY 11

ENTRIES IN PLACE: Sunday, July 27, 9 A.M. to 5 P.M.

PROCEDURE FOR ENTERING PROJECTS: Each project must be entered on a separate line of the open class entry form. You must pick up your entry tags for your photographs at the office. Please check you tags to make sure the selected category and classes are accurate. Report any discrepancies to the fair office immediately. Bring these tags and photos to building 22 on Sunday, July 27 between 9 A.M. and 5 P.M. **DO NOT ATTACH TAGS TO THE MATTING.**

JUDGING: Sunday, July 27 at 8:30 P.M. (Closed to Public)

DISMISSAL: Sunday, August 3 from 8 P.M. to 9 P.M.

RULES:

1. Advanced, Amateur, and Student categories will be shown and judged separately.
2. Experienced photographers or those amateurs who have won numerous premium awards at past fairs in the amateur division are encouraged to enter the Advanced category.
3. All other photographers, except for Students, should enter the Amateur category. Students in grades K-12 should enter the Student category.
4. Each exhibitor must identify himself/herself as Advanced, Amateur, or Student. Exhibitors **may not** cross enter between Advanced, Amateur and Student.
5. To be accepted as a valid entry, all 5x7 prints up to and including 8x12 prints must be:
 - a. original and pre-entered,
 - b. not previously exhibited at the Medina County Fair,
 - c. mounted to a single mat that, if preferred, is mounted to a matboard. The project should not exceed 1/16 in. thickness and 11X14 inches in total size. Panoramic prints may be entered but the matting may not exceed 11X14 inches.
 - d. not foam mounted.
 - e. not double matted.
6. No photographs in frames will be accepted.
7. Do not use wires or hangers.
8. Name must be included on back of photo and arrows designating direction for displaying purposes.
9. Each exhibitor may enter one item in each class with a maximum of ten photographs per exhibitor. This maximum includes a combination of black and white photos.
10. The committee is not responsible for entries submitted to the fair or entries left after dismissal time. Photos not picked up by 9 P.M. the Sunday of dismissal may be picked up at the fair office the following week.
11. **COMMITTEE HAS THE RIGHT TO ACCEPT/REJECT ANY PHOTOGRAPHS DUE TO SPACE INFRACTION, CLASSIFICATION OR TASTE.**
12. Photos may be cropped but not **DIGITALLY ALTERED** unless entered in Manipulated Image Class.
13. **ALL EXHIBITORS** must purchase a Membership, Season or Mini ticket

PREMIUMS: 1st-\$4; 2nd-\$3; 3rd-\$2.

ADVANCED PHOTOGRAPHY

Section A. Color

CLASS:

1. Landscapes
2. People
3. Animals
4. Action/Motion
5. Flowers
6. County Focus-any photo that reflects a Medina County landmark, tradition, event, issue, etc
7. Manipulated Image - digitally enhanced, dark room enhanced, and special effects
8. Misc. any subject other than above including collage or any special effects.

*Enter online at
www.medina-fair.com*

Section B. Black and White

CLASS:

9. Landscape
10. People
11. Animals
12. Action/Motion
13. Flowers
14. County Focus - any photo that reflects a Medina County landmark, tradition, event, issue, etc.
15. Manipulated Image - digitally enhanced, dark room enhanced, and special effects .
16. Misc.- any subject other than above including collage or any special effects.

AMATEUR PHOTOGRAPHY

Section C. Color

CLASS:

1. Landscape
2. People
3. Animals
4. Action/Motion
5. Flowers
6. County Focus-any photo that reflects a Medina County landmark, tradition, event, issue, etc .
7. Manipulated Image - digitally enhanced, dark room enhanced, and special effects.
8. Misc. - any subject other than above including collage or any special effects.



Section D. Black and White

CLASS:

9. Landscape
10. People
11. Animals
12. Action/Motion
13. Flowers
14. County Focus-any photo that reflects a Medina County landmark, tradition, event, issue, etc.
15. Manipulated Image - digitally enhanced, dark room enhanced, and special effects.
16. Misc.-any subject other than above including collage or any special effects

STUDENT PHOTOGRAPHY

Section E. Color

CLASS:

1. Landscapes
2. People
3. Animals
4. Action/Motion
5. Flowers
6. County Focus-any photo that reflects a Medina County landmark, tradition, event, issue, etc.
7. Manipulated Image - digitally enhanced, dark room enhanced, and special effects.
8. Misc. - any subject other than above including collage or any special effects.



Section F. Black and White

CLASS:

9. Landscape
10. People
11. Animals
12. Action/Motion
13. Flowers
14. County Focus-any photo that reflects a Medina County landmark, tradition, event, issue, etc.
15. Manipulated Image - digitally enhanced, dark room enhanced, and special effects.
16. Misc. - any subject other than above including collage or any special effects.

BEST OF SHOW - ADVANCED PHOTOGRAPHY -\$25.00 sponsored by **MEDINA COUNTY AGRICULTURAL SOCIETY**
BEST OF SHOW - AMATEUR PHOTOGRAPHY \$25.00 sponsored by **MEDINA COUNTY AGRICULTURAL SOCIETY**
BEST OF SHOW - STUDENT PHOTOGRAPHY \$25.00 sponsored by **MEDINA COUNTY AGRICULTURAL SOCIETY**

